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**APPLICANTS**  
 Charles A. Eldering, Doylestown, PA;

**\*\* CONTINUING DATA \*\*\*\*\***  
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**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 UNITED STATES OF AMERICA 60/133398 05/10/1999

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* \* SMALL ENTITY \*\***

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35 USC 119(a-d) conditions met Verified and /HUNTER B LONSBERRY/ Examiner's signature	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
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**ADDRESS**  
 TECHNOLOGY, PATENTS AND LICENSING, INC./PRIME  
 2003 SOUTH EASTON RD  
 SUITE 208  
 DOYLESTOWN, PA 18901  
 UNITED STATES

**TITLE**  
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